Postcolonialism

- Ahluwalia, P. (2001). *Politics and Post-colonial Theory: African Inflections*. London and New York, NY: Routledge.
- Anghie, A. (2005). *Imperialism, sovereignty and the making of international law*. Cambridge: Cambridge University Press.
- Ashcroft, B., Griffiths, G. and Tiffin, H., eds (2006) The Post-colonial Studies Reader. 2nd edition. London: Routledge.
- Banerjee, S.B. and Osuri, G. (2000). Silences of the media: Whiting out Aboriginality in making news and making history. *Media, Culture &, Society*, 22 (3), 263-284.
- Bhabha, H. (1995). The location of culture. London: Routledge.
- Césaire, A. (1972). *Discourse on Colonialism (1955)*, trans. Joan Pinkham. New York: Monthly Review Press.
- Chakrabarty, D. (2000). *Provincializing Europe: Postcolonial thought and historical difference*. Princeton: Princeton University Press.
- Chatterjee, P. (1986). *Nationalist Thought and the Colonial World: A Derivative Discourse*? London: Zed Books.
- Chatterjee, P. (2006) *The Politics of the Governed: Reflections on Popular Politics is Most of the World.*New York, NY: Columbia University Press.
- Dirlik, A. (1994). The postcolonial aura: Third World criticism in an age of global capitalism. *Critical Inquiry*, 20, 328-356.
- Eze, E. C. (1997). Postcolonial African philosophy: A critical reader. Oxford: Blackwell.
- Fanon, F. (1965). A Dying Colonialism. Translated by Haakon Chevalier. New York: Grove Press.
- Fanon, F. (1988). *Toward the African Revolution: Political Essays*. Translated by Haakon Chevalier. New York: Grove Press.
- Fanon, F. (2004). The Wretched of the Earth. Translated by Richard Philcox. New York: Grove Press.
- Fanon, F. (2008). Black Skin, White Masks. Translated by Richard Wilcox. New York: Grove Press.
- Gandhi, L. (1998). Postcolonial Theory: A Critical Introduction. Edinburgh: Edinburgh University Press.
- Goldsmith, E. (1997). Development as colonialism. *The Ecologist* 27/2: 60-79.
- Hussain, N. (2003). *The jurisprudence of emergency*. Ann Arbor: The University of Michigan Press.
- Jack, G. and Westwood, R. (2009). *International and Cross-Cultural Management Studies: A Postcolonial Reading*. New York: Palgrave Macmillan.
- Loomba, A. (2005) Colonialism/Postcolonialism. London: Routledge.
- Lorde, A. (1984). Sister Outsider: Essays and Speeches. Trumansburg, N.Y.: Crossing Press.

- Mani, L. (1989). Multiple mediations: Feminist scholarship in the age of multinational reception. Inscriptions 5: 1-23.
- Mbembe, A. (2001). On the Postcolony. Berkeley, CA: University of California Press
- Mbembe, A. (2002). African Modes of Self-Writing, trans S. Rendall. *Public Culture* 14(1): 239-73.
- Mbembe, A. (2002). On the Power of the False, trans Judith Inggs. *Public Culture* 14(3): 629-41.
- Mbembe, A. (2003). Necropolitics. *Public Culture* 15/1: 11–40.
- McClintock, A. (1992). The angel of progress: Pitfalls of the term 'postcolonialism'. *Social Text* 31/32: 84-98.
- Mies, M. & Shiva, V. (1993). Ecofeminism. Melbourne: Spinifex Press.
- Mudimbe, V.Y. (1988). The invention of Africa. Bloomington: Indiana University Press.
- Ngugi wa Thong'O (1986). *Decolonizing the mind: The politics of language in Africa*. London/Nairobi: James Currey/Heineman.
- Nkomo, S. M. (2011). A postcolonial and anti-colonial reading of 'African' leadership and management in organization studies: tensions, contradictions and possibilities. *Organization*, 18(3): 365–386.
- Ong, A. (2000). Graduated sovereignty in south-east Asia. *Theory Culture and Society*, 17(4), 55-75.
- Ong, A. (1987). Spirits of Resistance and Capitalist Discipline: Factory Women in Malaysia. Albany: State University of New York.
- Ong, A. (2005). *Neoliberalism as exception: Mutations in citizenship and sovereignty*. Durham, NC: Duke University Press.
- Osuri, G. and Banerjee, S.B. (2004). White diasporas: Media representations of September 11 and the unbearable whiteness of being in Australia. *Social Semiotics*, 14 (2): 151-171.
- Patnaik, P.(1990). Whatever happened to imperialism and other essays. New Delhi: Tulika.
- Perera, S., and Pugliese, J. (1998). Parks, mines and tidy towns: enviro-panopticism, 'post'colonialism, and the politics of heritage in Australia. *Postcolonial studies*, 1 (1): 69-100.
- Prakash, G. (1992). Postcolonial criticism and Indian historiography. Social Text 31/32: 8-19.
- Prasad, A. (ed.) (2003). *Postcolonial Theory and Organizational Analysis*. New York: Palgrave Macmillan.
- Pugliese, J. (1995). Parasiting 'post'-colonialism: On the (im)possibility of a disappropriative practice. Southern Review 28/3: 345-357.
- Radhakrishnan, R. (1993). Postcoloniality and the boundaries of identity. Callaloo 16/4: 750-771.
- Radhakrishnan, R. (1994). Postmodernism and the rest of the world. Organization 1/2: 305-340.
- Ross, J. (2000). The war against oblivion: The Zapatista chronicles. Monroe: Common Courage Press.
- Sachs, W. (Ed.) (1992). The Development dictionary. London: Zed Books

- Said, E. (1993). Culture and imperialism. New York: Knopf.
- Said, E. (1979). Orientalism. New York: Vintage Books.
- Said, E. (1986). Intellectuals in the postcolonial world. *Salmagundi* 70/71: 44-64.
- Shiva, V. (1989). Staying alive: women, ecology and development. London; Zed Books.
- Shohat, E. (1992). Notes on the postcolonial. *Social Text* 31/32: 99-113.
- Spivak, G.C. (1988). Can the Subaltern speak? in *Marxism and the interpretation of culture*. C. Nelson and L. Grossberg (eds.). London: Macmillan.
- Spivak, G. C. (1999). A critique of postcolonial reason: Toward a history of the vanishing present. Harvard University Press.
- Spivak, G.S. (1988). In other world: essays in cultural politics. New York: Routledge.
- Visvanathan, S. (1991). Mrs Brundtland's disenchanted cosmos. *Alternatives* 16/3: 377-384.
- Washington, P. (1995). Being postcolonial: culture, policy and government. *Southern Review*, 28 (3): 273-282.
- Wolfe, P. (2006). Settler colonialism and the elimination of the native. *Journal of Genocide Research*, 8(4), 387-409.

Decolonial Thought

- Anzaldúa, G. (1987). *Borderlands/la Frontera: The new Mestiza*. San Francisco: Spinsters/Aunt Lute.
- Ballestrin, L. (2015). Coloniality and democracy. Revista de Estudos Políticos. 5(1), 210-228.
- Bhambra, G. K. (2014). Postcolonial and decolonial dialogues. *Postcolonial Studies*, 17(2), 115-121.
- Bhambra, G.K., Nisancioglu, K., & Gebrial, D. (2020): Decolonising the university in 2020, *Identities*, DOI: 10.1080/1070289X.2020.1753415.
 - https://www.cass.city.ac.uk/__data/assets/pdf_file/0009/580563/bhambra-et-al.pdf
- Dhawan, N. (2014). *Decolonizing Enlightenment: Transnational justice, human rights and democracy in a postcolonial world*. Berlin: Barbara Budrich Publishers.
- Dussel, E. (2012). Transmodernity and interculturality: An interpretation from the perspective of philosophy of liberation. *Transmodernity: Journal of Peripheral Cultural Production of the Luso-Hispanic World*, 1(3), 28-59.
- Escobar, A. (1992). Imagining a post-development era: Critical thought, development and social movements. *Social Text* 31/32: 20-56.
- Escobar, A. (1995). Encountering development: the making and unmaking of the Third World, 1945-1992. Princeton, NJ: Princeton University Press.

- Escobar, A. (2004). Beyond the Third World: Imperial globality, global coloniality and antiglobalization social movements. *Third Word Quarterly*, 25(1), 207-230.
- Escobar, A. (2015). Degrowth, postdevelopment, and transitions: A preliminary conversation. Sustainability Science, 10, 451–462.
- Escobar, A. (2018). *Designs for the pluriverse: Radical interdependence, autonomy, and the making of worlds.* Durham: Duke University Press.
- Estes, N. (2019). Our history is our future. New York: Verso.
- Esteva, G. (1987). Regenerating people's space. Alternatives 12/1: 125-152.
- Grosfoguel, R. (2007). The epistemic decolonial turn: Beyond political economy paradigms. *Cultural Studies*, 21(2-3), 211-23.
- Grosfoguel, R. (2013). Decolonizing post-colonial studies and paradigms of political economy: Transmodernity, decolonial thinking, and global coloniality.

 *TRANSMODERNITY: Journal of Peripheral Cultural Production of the Luso-Hispanic World, 1 (1), 1-38.
- Harding, S. (2017). Latin American decolonial studies: Feminist issues. *Feminist Studies*, 43(3), 624-636.
- Lugones, M. (2007). Heterosexualism and the Colonial/Modern Gender System. *Hypatia* 22 (1):186-209.
- Lugones, M. (2010). Toward a Decolonial Feminism. *Hypatia*, 25 (4): 742-759.
- Maldonado-Torres, N. Outline of Ten Theses on Coloniality and Decoloniality
- Mandiola, M. P. (2010). Latin America's critical management? A liberation genealogy. Critical Perspectives on International Business, 6(2/3), 162-176.
- Manning, J. (2018). Becoming a decolonial feminist ethnographer: Addressing the complexities of positionality and representation. *Management Learning*, 49(3), 311-326.
- Mbembe, A. (2016). Decolonizing the university: New directions. *Arts and Humanities in Higher Education*, 15(1), 29–45.
- Mignolo, W. D. (2009). Epistemic disobedience, independent thought and de-colonial freedom. *Theory, Culture & Society*, 26(7–8), 1–23.
- Mignolo, W. D. (2000). Local histories/global designs: Essays on the coloniality of power, subaltern knowledges and border thinking. Princeton: Princeton University Press.
- Mignolo, W. D. (2007). Delinking: The rhetoric of modernity, the logic of coloniality and the grammar of de-coloniality. *Cultural Studies*, 21(2–3), 449–514.

- Mignolo, W. D. (2007). The Idea of Latin America. Oxford: Blackwell Publishing.
- Mignolo, W. (2011). *The darker side of Western modernity: Global futures, decolonial options*. Durham; Duke University Press.
- Mignolo, W. & Walsh, C. (2018). *On decoloniality: Concepts, analytics, praxis*. Durham: Duke University Press.
- Nadena Doharty, Manuel Madriaga & Remi Joseph-Salisbury (2020): The university went to 'decolonise' and all they brought back was lousy diversity double-speak! Critical race counter-stories from faculty of colour in 'decolonial' times, Educational Philosophy and Theory https://sci-hub.se/10.1080/00131857.2020.1769601
- Quijano, A. (2000). Coloniality of power, ethnocentrism, and Latin America. *NEPANTLA* 1(3), 533-80.
- Quijano, A. (2007). Coloniality and modernity/rationality. Cultural Studies, 21(2), 168–178.
- Tuck, E., & Yang, K. W. (2012). Decolonization is not a metaphor. *Decolonization: Indigeneity, Education & Society*, 1(1), 1-40.
- Wanderley, S., & Faria, A. (2012). The Chandler-Furtado case: A de-colonial re-framing of a North/South (dis)encounter. *Management & Organizational History*, 7(3), 219-236.

Race and Racial Justice

- Ahmed, S. (2004). Declarations of whiteness: The non-performativity of anti-racism. *borderlands e journal*, 3(2).
- Ahmed, S. (2012). *On being included: Racism and diversity in institutional life*. Durham: Duke University Press.
- Bhattacharya, G. (2018). *Rethinking racial capitalism. Questions of reproduction and survival.* London: Blackwell.
- Du Bois, W.E.B. (1965). *The World and Africa: An Inquiry into the Part which Africa has Played in World History*. New York: International: Publishers.
- Nkomo, S. (1992). The emperor has no clothes: Rewriting 'Race in Organizations'. *Academy of Management Review*, 17 (3): 487-513.
- Ray, V. (2019). A theory of racialized organizations. *American Sociological Review*, 84 (1): 26–53.
- Robinson, C. (2019). *Cedric J. Robinson: On Racial Capitalism, Black Internationalism, and Cultures of Resistance* (Quan H., Ed.). London: Pluto Press

Indigenous Topics

- Behrendt, L. (2003). *Achieving social justice. Indigenous rights and Australia's future.*Sydney: Federation Press.
- Cameron, E., De Leeuw, S., & Desbiens, C. (2014). *Indigeneity and ontology*. 21(1), 19–26.
- Carruthers, D.V. (1996)/ Indigenous ecology and the politics of linkage in Mexican social movements. *Third World Quarterly*, 17 (5): 1007-1028.
- Cochran, P. A., Marshall, C. A., Garcia-Downing, C., Kendall, E., Cook, D., McCubbin, L., & Gover, R.
 M. S. (2008). Indigenous ways of knowing: Implications for participatory research and community. *American Journal of Public Health*, 98(1), 22–27.
- Dodson. M. (1994), "The end in the beginning: re(de)finding Aboriginality", *Australian Aboriginal Studies*, 1: 2-12.
- Dodson, P. (1998), "Thinking with the land", in P. Kauffman, *Wik, mining and Aborigines*, St Leonards: Allen & Unwin, 169-170.
- Estes, N. (2019). Our history is our future. New York: Verso.
- Ford, J. D., Cameron, L., Rubis, J., Maillet, M., Nakashima, D., Willox, A. C., & Pearce, T. (2016). Including indigenous knowledge and experience in IPCC assessment reports. *Nature Climate Change*, 6(4), 349–353.
- Forni, B. M. (2010). Political authority, recognition, and the rights of Indigenous peoples: An introduction. *The Good Society*, 19(2), 44-46.
- Hendrix, B. (2010). Political authority and Indigenous sovereignty. The Good Society, 19(2),47-52.
- Hollinsworth, D. (1992). Discourses on Aboriginality and the politics of identity in urban Australia. *Oceania*, 62 (2): 137-155.
- Howitt, R. (1998). Recognition, respect and reconciliation: steps towards decolonization. *Australian Aboriginal Studies*, 1: 28-34.
- Hunt, S. (2014). Ontologies of Indigeneity: The politics of embodying a concept. *Cultural Geographies*, 21(1), 27–32.
- Jojola, T. (2013). Indigenous planning: Towards a seven generations model. *Reclaiming Indigenous Planning*, 70, 457.
- Katona, J. (1998). If Native Title is us, it's inside us: Jabiluka and the politics of intercultural negotiation. Interview with S. Perera and J. Pugliese, *Australian Feminist Law Journal*, 10 (March): 1-34.
- Kauffman, P. (1998), Wik, mining and Aborigines. St Leonards: Allen & Unwin.
- Keefe, K. (1988). Aboriginality: resistance and persistence. Australian Aboriginal Studies, 1: 67-81.

- Kuokkanen, R. (2011). Reshaping the university: Responsibility, Indigenous epistemes, and the logic of the gift. UBCPress.
- Lattas, A. (1993). Essentialism, memory and resistance: Aboriginality and the politics of authenticity. *Oceania*, 63 (2): 240-267.
- McGregor, D. (2004). Coming full circle: Indigenous knowledge, environment, and our future. *American Indian Quarterly*, 28(3/4), 385–410.
- Moreton-Robinson, A. (Ed.) (2007) Sovereign Subjects: Indigenous Sovereignty Matters. Crows Nest, NSW: Allen & Unwin.
- Muecke, S. (1992). *Textual Spaces: Aboriginality and cultural studies*. Sydney: University of New South Wales Press.
- Perera, S. (ed.), *Our Patch: Enacting Australian Sovereignty Post 2001*, (pp. 23-44). Perth: Network Books.
- Preston, J. (2013). Neoliberal settler colonialism, Canada and the tar sands. *Race & Class*, 55 (2), 42-59.
- Reddekop, J. (2014). Thinking across worlds: Indigenous thought, relational ontology, and the politics of nature; or, If only Nietzsche could meet a Yachaj.
- Reynolds, H. (1989). Dispossession. St Leonards's: Allen & Unwin.
- Roberts, J. (1981). Massacres to mining: the colonization of Aboriginal Australia. Victoria: Globe Press.
- Rowse, T. (1990). Are we all blow-ins? Oceania, 61 (2): 185-191.
- Sanders, D. (1999). Indigenous peoples: Issues of definition. *International Journal of Cultural Property*, 8(1), 4–13.
- Settee, P. (2011). Indigenous Knowledge: Multiple Approaches. Counterpoints, 379, 434–450.
- Smith, L. T. (1999). *Issues in indigenous research: Decolonizing methodologies research and indigenous people*. Zed Books.
- Stanley, A. (2019). Aligning against Indigenous jurisdiction: Worker savings, colonial capital, and the Canada Infrastructure Bank. *Environment and Planning D: Society and Space*, 37(6), 1138-1156.
- Temper, L., & Martinez-Alier, J. (2013). The god of the mountain and Godavarman: Net present value, indigenous territorial rights and sacredness in a bauxite mining conflict in India. *Ecological Economics*, 96, 79–87.
- Todd, Z. (2016). An indigenous feminist's take on the ontological turn: 'Ontology'is just another word for colonialism. *Journal of Historical Sociology*, 29(1), 4–22.
- Volmert, A. (2010). Indigenous self-determination and freedom from rule. *The Good Society*, 19(2), 53-59.

Van Lent, W., & Smith, A. D. (2019). Using versus excusing: The Hudson's Bay Company's long-term engagement with its (problematic) past. *Journal of Business Ethics*, 166:, 215-231.

Articles in Business Journals

- Alcadipani, R., Khan, F.R., Gantman, E. & Nkomo, S. (2012). Southern voices in management and organization knowledge. *Organization*, 19, 131–43.
- Arda, L., & Banerjee, S. B. (2019). Governance in areas of limited statehood: The NGOization of Palestine. *Business & Society*, https://doi.org/10.1177/0007650319870825.
- Banerjee, S.B. (2000). Whose land is it anyway? National interest, indigenous stakeholders and colonial discourses: The case of the Jabiluka uranium mine. *Organization & Environment*, 13(1), 3-38.
- Banerjee, S B., & Prasad, A. (2008). Critical reflections on management and organizations: A postcolonial perspective. *Critical Perspectives on International Business*, 4(2/3), 90-98.
- Banerjee, S. B. (2008). Necrocapitalism. Organization Studies, 29(12), 1541-1563.
- Banerjee, S.B, (2003). Who sustains whose development? Sustainable development and the reinvention of nature. *Organization Studies*, 24 (1): 143-180
- Banerjee, S.B. and Linstead, S. (2004). Masking subversion: Neo-colonial embeddedness in anthropological accounts of indigenous management. *Human Relations*, 57 (2): 221-258.
- Banerjee, S.B., Chio, V. and Mir, R. (Eds.) (2009). *Organizations, Markets and Imperial Formations:*Towards an Anthropology of Globalization. Cheltenham: Edward Elgar Publishing.
- Banerjee, S.B. (2011). Voices of the governed: Towards a theory of the translocal. *Organization*, 18 (3): 323-344.
- Banerjee, S.B. & Tedmanson, D. (2010). Grass burning under our feet: Indigenous enterprise development in a political economy of whiteness. *Management Learning*, 41 (2): 147-165.
- Banerjee, S.B. (2018). Of markets and violence. *Journal of Marketing Management*, 34 (11/12): 1023-1031.
- Banerjee, S.B., Maher, R. & Kraemer, R. (2021). Resistance is fertile: Towards a political ecology of translocal resistance. *Organization*.
- Boussebaa, M., Morgan, G., & Sturdy, A. (2012). Constructing global firms? National, transnational and neocolonial effects in international management consultancies. *Organization Studies*, 33(4), 465-486.
- Boussebaa, M., Sinha, S., & Gabriel, Y. (2014). Englishization in offshore call centers: A postcolonial perspective. *Journal of International Business Studies*, 45(9), 1152-1169.
- Boussebaa, M., & Brown, A. D. (2016). Englishization, identity regulation and imperialism. *Organization*

- Studies, 38(1), 7-29.
- Boussebaa, M. (2020). In the shadow of empire: Global Britain and the UK business school. *Organization*, 27(3): 483-493. doi: 10.1177/1350508419855700.
- Cooke, B. (2004) 'The Managing of the (Third) World', Organization 11(5): 603-29.
- Dar, S., Liu, H., Martinez, Dy A. & Brewis, D.N. (2020). The business school is racist: Act up! *Organization*. https://journals.sagepub.com/doi/10.1177/1350508420928521
- Dar, S. (2018). The Masque of Blackness: Or, performing assimilation in the white academe. *Organization*, 26(3): 432-446.
- Dar, S. (2018). De-Colonizing the Boundary-Object. Organization Studies, 39(4): 565-584.
- Dar, S. (2014) Hybrid Accountabilities: When Western and Non-Western Accountabilities Collide, *Human Relations*, 67(2): 131-151.
- Faria, A., Ibarra-Colado, E. and Guedes, A. (2010). Internationalization of management, neoliberalism and the Latin America Challenge. *Critical Perspectives on International Business*, 6(2/3), 97–115.
- Fougère, M., & Moulettes, A. (2012). Disclaimers, dichotomies and disappearances in international business textbooks: A postcolonial deconstruction. *Management Learning*, 43(1), 5-24.
- Frenkel, M. (2008). The multinational corporation as a third space: Rethinking international management discourse on knowledge transfer through Homi Bhabha. *Academy of Management Review*, 33(4), 924-942.
- Frenkel, M. and Shenhav, Y. (2006). From Binarism Back to Hybridity: A Postcolonial Reading of Management and Organization Studies. *Organization Studies* 27(6): 855-76.
- Hamann, R., Luiz, J., Ramaboa, K., Khan, F., Dhlamini, X., & Nilsson, W. (2020). Neither colony nor enclave: Calling for dialogical contextualism in management and organization studies. *Organization Theory*, 1(1), 2631787719879705.
- Ibarra-Colado, E. (2006). Organization studies and epistemic coloniality in Latin America: Thinking otherness from the margins. *Organization*, 13(4), 463–88.
- Kraemer, R., Whiteman, G., & Banerjee, S.B. (2013). Conflict and astroturfing in Niyamgiri: The importance of national advocacy networks in anti-corporate social movements. *Organization Studies*, 34 (5&6): 823-852.
- Mir, R., Banerjee, S.B., & Mir, A. (2008). Hegemony and Its discontents: A critical analysis of organizational knowledge transfer. *Critical Perspectives on International Business*, 4 (2/3): 203-227.
- Misoczky, M. C. (2011). World visions in dispute in contemporary Latin America: development x harmonic life. *Organization*, 18(3), 345-363.

- Misoczky, M. C. (2019). Contributions of Aníbal Quijano and Enrique Dussel for an anti-management perspective in defence of life. *Cuadernos de Administracion*, 32(58). https://www.redalyc.org/articulo.oa?id=20560207009.
- Naude, P. (2019). Decolonising knowledge: Can Ubuntu ethics save us from coloniality? *Journal of Business Ethics*, 159, 23–37.
- Neu, D. (1999). "Discovering" indigenous peoples: Accounting and the machinery of empire. *Accounting Historians Journal*, 26(1), 53–82.
- Özkazanç-Pan, B. (2008). International management research meets the rest of the world. *Academy of Management Review*, 33(4): 964-974.
- Özkazanç-Pan, B. (2019). CSR as gendered neocoloniality in the global south. *Journal of Business Ethics*, 160, 851–864.
- Peredo AM, McLean M. (2013). Indigenous Development and the Cultural Captivity of Entrepreneurship. *Business & Society*. 52(4):592-620.
- Pio, E., & Waddock, S. (2020). Invoking indigenous wisdom for management learning. *Management Learning*, 1350507620963956.
- Prasad, A., & Qureshi, T. (2016). Race and racism in an elite postcolonial context: Reflections from investment banking. *Work, Employment & Society*, 31(2), 352–362.
- Seremani, T. W., & Clegg, S. (2016). Postcolonialism, organization, and management theory: The role of "epistemological third spaces." *Journal of Management Inquiry*, 25(2), 171–183.
- Srinivas, N. (2013). Could a subaltern manage? Identity work and habitus in a colonial workplace. *Organization Studies*, 34(11), 1655-1674.
- Varman, R., & Al-Amoudi, I. (2016). Accumulation through derealization: How corporate violence remains unchecked. *Human Relations*, 69(10), 1909–1935.
- Westwood, R. (2006). International Business and Management Studies as an Orientalist Discourse: A Postcolonial critique. *Critical Perspectives on International Business* 2(2): 91-113.
- Westwood, R. & Jack, G. (2007). Manifesto for a Post-colonial International Business and Management Studies: A Provocation', *Critical Perspectives on International Business* 3(3): 246-65.

Websites

More excellent resources are available on Gurminder Bhambra Global Social Theory website http://globalsocialtheory.org. Here's a selected list:

Bhambra, Gurminder K. 2014. <u>Postcolonial and Decolonial Reconstructions</u> in *Connected Sociologies*. Bloomsbury Academic

Maldonado-Torres, Nelson 2007. 'On the Coloniality of Being: Contributions to the Development of a Concept,' Cultural Studies 21 (2-3): 240-70

Mignolo, Walter D. 2007. 'Delinking: The Rhetoric of Modernity, the Logic of Coloniality and the Grammar of De-coloniality,' Cultural Studies 21 (2): 449-514

Quijano, Aníbal 1997. **'The Colonial Nature of Power and Latin America's Cultural Experience**' in Roberto Briceño-León and Heinz R. Sonntag (eds) *Sociology in Latin America*. Proceedings of the ISA Regional Conference for Latin America

Vázquez, Rolando 2011. 'Translation as Erasure: Thoughts on Modernity's Epistemic

Violence,' Journal of Historical Sociology 24 (1): 27-44

Walsh, Catherine E. 2002. 'The (Re)articulation of Political Subjectivities and Colonial Difference in Ecuador Reflections on Capitalism and the Geopolitics of Knowledge,' Nepantla: Views from South 3 (1): 61-97

Wynter, Sylvia 2003. 'Unsettling the Coloniality of Being / Power / Truth / Freedom: Towards the Human, After Man, Its Overrepresentation – An Argument,' CR: The New Centennial Review 3 (3): 257-337

Andreotti, Vanessa de Oliveira; Sharon Stein; Cash Ahenakew; Dallas Hunt (2015) <u>Mapping</u> <u>interpretations of decolonization in the context of higher education</u>, Decolonization: Indigeneity, Education & Society, 4(1)

Audre Lorde, 1979, The Master's Tools Will Never Dismantle the Master's House

- Edward Said on "Culture and Imperialism", <u>speaking at York University in Toronto</u>,
 Canada in 1993
- o Edward Said, 1978, Orientalism
- Samir Amin, 1989 [2009 ed], Eurocentrism
- bell hooks, 1984, Feminist Theory: From Margin to Center.
- Paulo Freire, 1970, Pedagogy of the Oppressed.
- Cindy Milstein (ed.), Taking Sides: Revolutionary Solidarity and the Poverty of Liberalism
- The New Inquiry, <u>A Time for Treason</u>

On histories of resistance:

Beverley Bryan, Stella Dadzie, and Suzanne Scafe, 2018[1985], <u>Heart of the Race: Black</u>
 Women's Lives in Britain

- William C. Anderson, Zoé Samudzi, Mariame Kaba (foreword), <u>As Black as Resistance: Finding</u> the Conditions for Liberation
- Robin Bunce and Paul Field, 2013, <u>Darcus Howe: A Political Biography</u>
- Cherrie Moraga and Gloria Anzaldua (eds.), 1981, *This Bridge Called My Back: Writings by Radical Women of Colour* [on WoC in the United States]
- Malcolm X and Alex Haley, 1965, *The Autobiography of Malcolm X*
- Leah Cowan, 2018, <u>'I believe everything we are fighting for is possible': young activists talk tactics</u> [from the gal-dem takeover of Guardian Weekend]
- Our Migration Story [Dr. Malachi McIntosh, who leads the project, was <u>previously a lecturer in</u> English at Cambridge.]
- On the Delusion of (non)violence & Difference between Progressive-Liberalism & Radicalism:

 Between Trump, BLM, DAPL-INM, & Tahrir
- Sara Ahmed, 2017, Living a Feminist Life.

Decolonizing the university:

- Kimberlé W. Crenshaw et al., 1995, Introduction to *Critical Race Theory: The Key Writings That Formed the Movement*, xiii-xxxii.
- bell hooks, 1994, Teaching to Transgress: Education as the Practice of Freedom.
- Achille Mbembe, 2016, "Decolonizing the university: New directions". Arts and Humanities in Higher Education 15.1 (2016): 29-45.
- Gurminder K. Bhambra, Dalia Gebrial, Kerem Nişancıoğlu (eds.), <u>Decolonising the University</u>, Pluto Books.
 - Podcast 'Radicals in Conversation' Decolonising the University
- Amina Mama, 2007. "Is It Ethical to Study Africa? Preliminary Thoughts on Scholarship and Freedom", *African Studies Review*, 50(1), 1-26. doi:10.1353/arw.2005.0122
- Ramón Grosfoguel, 2013, <u>"The Structure of Knowledge in Westernized Universities: Epistemic Racism/Sexism and the Four Genocides/Epistemicides of the Long 16th Century"</u>
- Shannon Sullivan and Nancy Tuana (eds.), 2007, Race and Epistemologies of Ignorance
- Robin D.G. Kelley, 2016, <u>Black Study</u>, <u>Black Struggle</u>
- la paperson, 2017, <u>A Third University is Possible</u>
- Ngũgĩ wa Thiong'o, 1981. Decolonising the Mind. Harare: Zimbabwe Publishing House
- Rhodes Must Fall, Cape Town
 - The Salon Vol. 9
- Various at South African universities (2016)

- o Publica[c]tion
- o Pathways to Free Education, Vol I
- o Pathways to Free Education, Vol II: Strategy & Tactics
- Pathways to Free Education, Vol III: Third World Education and Social Welfare programmes
- Rhodes Must Fall, Oxford
 - Rhodes Must Fall Movement, <u>Rhodes Must Fall: The Struggle to Decolonise the Racist</u>
 <u>Heart of Empire</u>
 - o Princess Ashilokun, <u>Ignorance Must Fall</u>
- Suhaiymah Manzoor Khan et al., <u>Crowd-sourced Decolonised Postcolonial Syllabus</u>